

# 2 Samuel 7:16

Authorized King James Version (KJV)

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

## Analysis

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**And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.**

This verse contributes to the narrative of Davidic Covenant, emphasizing eternal promises, Messianic hope. The Davidic Covenant represents one of Scripture's most significant theological developments, promising an eternal dynasty culminating in Messiah. The Hebrew bayit (בַּיּוֹת, 'house') functions as wordplay—David wanted to build God a house (temple), but God promises to build David a house (dynasty). Cross-references to Psalm 89, 2 Samuel 23:5, and New Testament passages (Luke 1:32-33, Acts 2:30) demonstrate this covenant's centrality to redemptive history.

## Historical Context

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The historical setting of 2 Samuel 7 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding eternal promises, Messianic hope provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does this passage deepen your understanding of eternal promises, Messianic hope?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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וְנִזְמַנְתִּי	בַּיּוֹתְרָה	וְמִמְלְכַתְּךָ	עַד	עוֹלָמִים:	לֹפֶט יְהִי
shall be established	And thine house	and thy kingdom	for	ever	before
H539	H1004	H4467	H5704	H5769	H6440

כָּסָאֲךָ	יְהִי הָ	בְּכָל	עַת	עוֹלָמִים:
thee thy throne	H1961	shall be established	for	ever
H3678		H3559	H5704	H5769

## Additional Cross-References

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**2 Samuel 7:13** (Kingdom): He shall build an house for my name, and I will establish the throne of his kingdom for ever.

**Isaiah 9:7** (Kingdom): Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to

establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

**Psalms 45:6** (Kingdom): Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

**Genesis 49:10** (Parallel theme): The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

**Daniel 2:44** (Kingdom): And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

**Daniel 7:14** (Kingdom): And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

**Revelation 11:15** (Kingdom): And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

**Hebrews 1:8** (Kingdom): But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

**John 12:34** (Parallel theme): The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

**2 Kings 19:34** (Parallel theme): For I will defend this city, to save it, for mine own sake, and for my servant David's sake.